

Tenth Sunday after Pentecost

Choral Holy Eucharist

August 17, 2025

Nine and Ten-fifteen o'clock in the morning

St. Paul's Anglican Church



In our Gospel passage Jesus foresees difficult times ahead: his own ordeal and the necessity of division even within families. He has come to bring the purifying fire of judgment, and must himself first undergo the baptism of suffering and death. Before there is any peace on earth, hard decisions leading to ruptures have to be made. The people should be like good weather-watchers in reading the signs of the times.

The Word of God

Prelude

Processional Hymn # 625

"Ye holy angels bright who wait a God's right hand"

The Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: ***And blessed be God's Kingdom, now and for ever. Amen.***

The Trisagion

Celebrant: Holy God,
Holy and Mighty,
Holy Immortal One,

People: ***Have mercy upon us.***

10:15 The Gloria Hymn # 483

(vs 1-3)

"The head that once was crowned with thorns"

Celebrant: The Lord be with you.

People: ***And also with you.***

Celebrant: Let us pray.

The Collect of the Day

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

(Please be seated)

A Reading from Hebrew Scripture

Jeremiah 23:23-29

An Introduction:

In our first reading God speaks through the prophet: this is a God lofty and distant as well as near, and God knows the lies of the false prophets. In Jeremiah's time there were many individuals who appointed themselves prophets. They said the Lord was close to them, and they relied on dreams for their inspiration. They told people the comfortable things they wanted to hear and led them into false worship. But the words of the Lord are words of judgment to the people, like scorching fire or a hammer on rock.

Lector: A reading from the Book of Jeremiah.

Am I a God near by, says the LORD, and not a God far off? Who can hide in secret places so that I cannot see them? says the LORD. Do I not fill heaven and earth? says the LORD. I have heard what the prophets have said who prophesy lies in my name, saying, "I have dreamed, I have dreamed!" How long? Will the hearts of the prophets ever turn back-- those who prophesy lies, and who prophesy the deceit of their own heart? They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the LORD. Is not my word like fire, says the LORD, and like a hammer that breaks a rock in pieces?

After the Reading

Lector: Hear what the Spirit is saying to the Church.

People: ***Thanks be to God.***

Psalm 82

Deus stetit

God pronounces judgment on the heavenly beings who have failed to defend the weak and the poor. The people call on the one true God to judge and rule the earth.

1 God takes his stand in the council of heaven; *
he gives judgment in the midst of the gods:

2 ***"How long will you judge unjustly, *
and show favor to the wicked?"***

3 Save the weak and the orphan; *
defend the humble and needy;

4 ***Rescue the weak and the poor; *
deliver them from the power of the wicked.***

5 They do not know, neither do they understand;
they go about in darkness; *
all the foundations of the earth are shaken.

6 ***Now I say to you, 'You are gods, *
and all of you children of the Most High;***

7 Nevertheless, you shall die like mortals, *
and fall like any prince."

8 ***Arise, O God, and rule the earth, *
for you shall take all nations for your own.***

The Epistle Lesson

Hebrews 11:29-12:2

An Introduction:

In this New Testament lesson Jesus the promised one has opened access to the Father in ways previous generations longed to see. The righteous men and women of former days performed all their deeds in faith, true to God and to such revelation as they had received. Now disciples are to set aside distractions and surmount every obstacle, encouraged by the witness of the faithful ancestors and walking confidently in the way forged by Jesus through the sacrifice of the cross.

Lector: A reading from the Book of Hebrews.

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets-- who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented-- of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer

and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

After the Reading

Lector: Hear what the Spirit is saying to the Church.

People: ***Thanks be to God.***

The Gradual Hymn # 661

"They cast their nets in Galilee"

The Gospel

St. Luke 12:49-56

Gospeler: The Holy Gospel of our Lord + Jesus Christ according to St. + Luke.

People: ***Glory to you, Lord Christ.***

Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided:

father against son
and son against father,
mother against daughter
and daughter against mother,
mother-in-law against her daughter-in-law
and daughter-in-law against mother-in-law."

He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

After the Reading

Gospeler: El Evangelio del Señor

People: ***Te alabamos, Cristo Señor***

The Sermon

The Reverend Canon George F. Woodward III

Rector

All stand:

The Nicene Creed

***We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, light from light,
true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven,***

*was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.*

*On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven*

and is seated at the right hand of the Father.

*He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.*

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

*We look for the resurrection + of the dead,
and the life of the world to come. Amen.*

Prayers of the People *(All remain standing.)*

You fill heaven and earth, O God: to you all hearts are open, all desires known, and from you no secrets are hid. Plant your word in our deepest recesses, and help us to live faithful lives, redounding to your praise:

Arise, O God, and rule the earth.

Save the weak and the orphan; defend the humble and needy; rescue the distressed and the poor, and use us in your service:

All of the foundations of the earth are shaken.

Refine and increase your Church, O Lord, remembering especially the Bishop; our Priests, Deacons and the Laity of our Diocese that we may rise to our calling, and proclaim the Gospel in word and deed:

Arise, O God, and rule the earth.

Strengthen us through the examples of our fore-bearers in faith, so that, surrounded by so great a cloud of witnesses, we may run with perseverance the race set before us:

All of the foundations of the earth are shaken

Raise up the sick and downcast among us, and especially those for whom our prayers are now offered *(the people may offer their petitions)*, that we may together look to Jesus, the pioneer and perfecter of our faith:

Arise, O God, and rule the earth.

With you come fire and division and a baptism with which we must be baptized. Make us alert to the present time in which we live, and always ready to learn your will:

I am no longer my own but yours. Put me to what you will:

Put me to doing,

Put me to resting,

Let me be employed for you, or laid aside for you;

Let me be full, let me be empty,

Let me have all things, let me have nothing.

I yield all things to your disposal, so that you are mine, and I am yours, through Jesus Christ, who is all in all. Amen.

The Confession

Celebrant: Let us confess our sins against God and our neighbor.

Celebrant and People:

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Absolution

The Peace (Please stand)

Celebrant: The Peace of the Lord be always with you.

People: ***And also with you.***

All greet one another in the Name of the Lord.

Announcements

Offertory Sentence

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts. Psalm 96:8

Offertory

Presentation Hymn #380

(verse 3)

"Praise God, from whom all blessings flow"

The Great Thanksgiving Eucharistic Prayer A

Preparation of the Altar

The musical notation is arranged in four horizontal staves. The first staff is for the Celebrant, with the lyrics "The Lord be with you." The second staff is for the People, with the lyrics "And al - so with you." The third staff is for the Celebrant, with the lyrics "Lift up your hearts. We lift them to the Lord." The fourth staff is for the People, with the lyrics "It is right to give him thanks and praise." Each staff begins with a treble clef and a key signature of one sharp (F#). The lyrics are written below the notes.

Celebrant: The Lord be with you.

People: And al - so with you.

Celebrant: Lift up your hearts. We lift them to the Lord.

People: It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Proper Preface

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus at 9am

Holy, holy, holy Lord, God of power and might,

Heaven and earth are full of your glory,

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Sanctus Hymn # S 124

"Holy, Holy, Holy Lord"

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the Cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is My Body, which is given for you. Do this for the remembrance of me." +

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." + Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with St. Paul and all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. ***Amen.*** +

And now as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

***Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,***

on earth as it is in heaven.

Give us this day our daily bread.

***And forgive us our trespasses, as we forgive those
who trespass against us.***

And lead us not into temptation, but deliver us from evil.

***For thine is the kingdom, and the power,
and the glory for ever and ever. Amen.***

The Fraction

Celebrant: God of promise, you have prepared a banquet for us.

People: ***Happy are those who are called to the Supper of the Lamb.***

Fraction Anthem #S-154

"Christ our Passover"

Receiving Holy Communion

- **Children:** All children are invited to the Communion Rail to receive a blessing. Those who have been baptized are welcome to receive the Sacrament at parental discretion.
- **Baptized Adults:** All baptized Christians are invited to receive the Sacrament as personal conscience permits. Those who do not wish to receive may cross their arms over their chests to receive a blessing.
- **How?** The Priest will intinct a Host and place it upon your tongue. If intinction is not desired, extend your hands (tradition places the right palm over the left) to receive the Host (the Sacrament is valid in one kind...the Host alone.) The Priest will otherwise intinct a Host and place it upon your tongue. For reasons of hygiene, we are not presently sharing a common Chalice, nor encouraging intinction by individuals, (which often sees finger digits, potentially unhygienically, immerse in the Chalice.
- **Physically limited?** If you are unable to walk to Communion, speak to an Usher, and the Sacrament will be brought to you in your pew.

Communion Music

Communion Hymn #605

"What does the Lord require"

Celebrant and People: (Please stand)

God of all mercy, in this Eucharist you have set aside our sins and given us your healing: grant that we who are made whole in Christ may bring that healing to this broken world, in the name of Jesus Christ our Lord. Amen.

The Blessing

Celebrant: Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and may God's blessing + be with you always.
Amen.

Recessional Hymn # 618

"Ye watchers and ye holy ones"

The Dismissal

Celebrant: Let us bless the Lord.
People: ***Thanks be to God. Alleluia.***

Postlude

***The flowers and candles on the Altar today are given to the Glory of God
by Susan Tabb in memory of Steve Tabb loving husband and father.***

† † †

PARISH MISSION STATEMENT

Parish Mission Statement: "We are Called at St. Paul's to receive and share God's accepting Grace, challenging Wisdom, and transforming Love. Attending to the practice of our faith, we strive to honor the people of our larger community, making a useful difference in Christ's Name".

PRAYERS FOR GOD'S PEOPLE

Monthly We "shake out" unknown Non-Parishioners from the expanding Prayer List. Feel free to add them once more stpaulmanagementsma@gmail.com

As members of St. Paul's Anglican Church, we support our parish through our prayers:

Parishioners: Lynne Gleason, Mary Francis Gleason, Dorothy Glenn, Mireille Grovier, Michael Lapsys, Ken McCutcheon, Bruce Stuart, Father Ernie Townsend, Susan Robinson, Sunni Putnam, Joe Collerain, The Rev. Canon George F. Woodward, Father Dermot McCluskey, Elaine Sells (bereaved).

Parishioner Concerns: Jim Baker (leukemia), Nina Cavanagh, Nolan Xavier Cavanagh, Marni McGee, Tim Noel Marinello, Santiago Munguia, Christian Olson (Pulmonary fibrosis), Willis (Carmel's father and Keith's father-in-law), The Rev. Tom Rosiello, Arturo Spindola (Eric's girlfriend father), Joseph Huey (Steven Huey's brother), Geof and Graham Long (bereaved), Louise Gilliam, Kathy Miller, Steven Miller, Vince Satkoff, Spud's heart valve replacement, Rick Bisciotti, Beno (Terminal ill friend of the Eriksmoen's and Morgan's), Janice Youngblood, Liz Halloran.

Requiescant in Pace: Roberta Rambeau, Meredith Oehlkers (Ken Oehlker's sister-in-law), Tammy Long, Paul, Hector Lara (Ariel Munguia's uncle), The Rev. Dr. Jeffery Sells, Margie Eames.

ANNOUNCEMENTS

WELCOME TO VISITORS! Whether residing or visiting in San Miguel, we welcome you to St. Paul's and to full participation in worship. An envelope is available for the provision of contact information should you so desire. Christians from every tradition are invited to receive the Sacrament of the Altar. Please join us for coffee following.

Commencing Sunday August 31, next Sunday, St. Paul's will re-introduce the Common Chalice at all celebrations of the Holy Eucharist. The teaching of the Book of Common Prayer is that the normative method for receiving Holy Communion is to eat the Consecrated Bread and to drink the Consecrated Wine, and that there must be weighty reason for any other practice. During the early years of COVID there was much uncertainty regarding how COVID and SARS-CoV-2 might be communicated, and, in prayerful prudence, we implemented Holy Communion in one kind (the Host) or with the intinction of the Host by the Priest, placing the Host on the communicant's tongue.

Studies have shown any pathogen on the lip of a silver chalice containing alcohol of 14.5% to be nearly undetectable, especially when the chalice is rotated and wiped with a purificator.

Self-intinction is the least sanitary method of receiving Holy Communion and is not practiced at St. Paul's.

Beginning August 31, there will be 3 options for receiving Holy Communion:

- 1. The Host may be received in the palm of the recipient's hand and consumed in one kind. This is an historically valid method of reception as the Blood of Christ inheres in the Body of Christ.**
- 2. The Host may be received in the palm of the recipient's hand and elevated for the Priest to intinct the Host and place it upon the communicant's tongue.**
- 3. As in days of yore, the communicant may receive the Host, and then sip the Blood of Christ from the Chalice offered by the Chalice-Bearer.**

Under no circumstances will self-intinction be permitted.

BLESSING OF THE ANIMALS: Saturday October 4 at 5 o'clock in the evening the clergy will preside a non-Eucharistic Evening Prayer and Blessing of the Animals on the front lawn.

FATHER FRANK'S BIBLE STUDY: Martin Luther once wrote that the Book of Psalms "...might well be called a little Bible. In it is comprehended most beautifully and briefly everything that is in the entire Bible. ... anyone who could not read the whole Bible would have anyway almost an entire summary of it, comprised in one little book." Beginning on Monday, September 8, and continuing through the end of October, we will gather in the parish hall at 10 a.m. to look together at this 'little Bible' and learn what this ancient and complex book has to say to our life and situation in our own day. All are welcome to join other members of this church family for lively discussion and new learnings. No previous Bible Study experience is required to participate. Please send an email to parish administrator Claudia Rangel at stpaulmanagementsmagmail.com to reserve your space.

ENGLISH WHATSAPP GROUP: If you would like to be added to the English speaking WhatsApp group, provide your email and *mobile* phone number to Luis Canales, who will be waiting at the door following the 10:15am Eucharist. For those at 9am, you may provide your information to our Administrator at: StPaulManagementSMA@gmail.com

COFFEE HOUR: Please join us for coffee hour in the parish hall following the 10:15am and Noon liturgies.

FINANCIAL REPORT 2025: Your Financial Report information will be sent from the email: stpaulsreports1@gmail.com

FREE GROUP PSYCHOTHERAPY: If you are interested or know people interested in being part of this group, please come to the office to fill out an interview and in this way form one or two groups for therapeutic purposes in Spanish, send your e-address to Claudia Rangel at: stpaulmanagementsma@gmail.com or phone number from St. Paul's Church: 415 121 3424 ,

COMMUNITY HANDBELL REHEARSALS: Mondays at Noon in the Church

PARISH DIRECTORY: New to St. Paul's? Complete a pew card with your name and contact information and place it on the offering plate. We will enter that information for you. stpaulsreports2023@gmail.com

MEDICAL CLOSET: We serve the community by providing medical equipment for a month to anyone in need, at no cost! We have walkers, wheelchairs, canes, crutches and bathroom safety equipment. If you wish to support our medical closet, please know that your donation will help to expand our service to the SMA community. Please call the church office (415 121 3424) to schedule an appointment.

BIRTHDAYS: Kathy Lapsys **Aug. 17** Kent Brandford Witt **Aug. 31**

LEGACY AND ESTATE GIFTS: Every Anglican / Episcopalian should, by Church doctrine, make some provision for the Church in their Estate Planning. Please remember St. Paul's in your Will, Trust and Estate Planning (the Book of Common Prayer page 445). Estates in the U.S. are uncomplicated. Gifts of property within Mexico must be designated to Amigos Anglicanos A.C. (rather than St. Paul's Asociación Religiosa) to avoid intrusion on gifts of real estate by the Mexican government.

MEMBERSHIP AT SAINT PAUL'S: Members are those who are regular in worship when in San Miguel and who support the Parish financially and through personal endeavor. To learn more, and to register with the Parish, review the "Life in Christ" booklet at the Church entrance or on the Parish webpage <https://stpaulsma.com/>

NAME TAGS: Kindly share your name and e-address with Office Administrator Claudia Rangel (stpaulmanagementsma@gmail.com). Vestry member name tags are in blue.

LITURGICAL RESOURCES: Lectionary Introductions are from 'Introducing The Lessons Of The Church Year' by Frederick Borsch and George Woodward, Morehouse Publishing. 'The Prayers Of The People' are by George Woodward, St. Mark's Press. Eucharistic Prayers are from various Episcopal/Anglican Prayer books, and adaptations from 'Eucharistic Prayers' by Samuel Wells and Abigail Kocher.

BULLETIN E-BLASTS: If you wish to receive an advance copy of the parish bulletin, send your e-address to Office Administrator Claudia Rangel at: stpaulmanagementsma@gmail.com

LITURGICAL August 17th:

Acolytes: Magaly Trujillo

Ushers: Sandra Dean and Ricardo Ramírez

Lectors 10:15am: Raquel Martin

Prayer of People: Raquel Martin

Organist/Choirmaster: Xavier Hernández, Angie Gutiérrez, Ramiro Granados

UPCOMING EVENTS

September 12: Office closes at Noon for Rector's annual Equipo party

September 16: Office closed for the Aniversario de la Independencia de México

October 4: Saturday, 5pm, Non-Eucharistic Blessing of the Animals, Front Gardens

October 24 - 27: Delegation from All Saints'-by-the-Sea, Montecito

October 26: Episcopal Visitation and Confirmation

October 30: Catrina Factory

October 31 – November 1: Dia de Los Muertos Altar in Chapel

November 23: Tuesday 6pm Ecumenical Thanksgiving Observance

December 6: 4pm The Feast of St. Nicholas Community Carol Sing with Bell Choir
December 24: 5pm Christmas Eve Festal Holy Eucharist
December 25: 10am Christmas Day Mass

REOCCURRING EVENTS

A.A: The 12 Step Program meets each Thursday at 10:00am in the back garden.

CHOIR PRACTICE: Wednesday afternoons at 5pm. Please contact Music Director Xavier Hernández if you wish to participate.

CORTANDO PELO DE JESÚS: St. Paul's has assembled a group of professional volunteer barbers and hairstylists to provide free monthly haircuts at Alma and at a local rehabilitation center for young people emerging from addiction.

COSTURERÍA/SEWING GROUP: Mondays 4pm – 7pm

ENGLISH CLASSES: Tuesday at 5:30pm

MEN'S GROUP: meets in the back garden or in the Parish Hall at 10:00am on Wednesdays. Contact Conor O'Reilly
conortk@gmail.com

MONTHLY GROCERY ITEMS: Items / Advent grocery items.

PADDLE BALL LESSONS: Tuesday and Thursday contact Padre Miguel at: padremiguelsma@gmail.com

PRO MUSICA Additional information may be found at: www.promusicasma.org, or contact us at promusicasma@aol.com.

SUNDAY SCHOOL: English 10am Sundays; Spanish Noon.

WOMEN'S SPIRITUALITY GROUP: First Saturday of each month from 10am – 11:30am contact carmarina1957@gmail.com
and pattijain@gmail.com

YOUTUBE: Sermons are posted to the parish YOUTUBE page. Live feeds are moving to ZOOM.

Vestry Members

Kathy Lapsys; Senior Warden

Andrea Spessard; Junior Warden

Jeff Spears; Clerk

Jeff Arnold; Treasurer

Class of '26

Jeff Spears
Magaly Trujillo
Andrea Spessard

Class of '27

Jeff Arnold
Christine Durboraw
Kathy Lapsys

Class of '28

Sandra López
Patti Morgan
Kenneth Oehlkers

St. Paul's Anglican Church

San Miguel de Allende, GTO, México

Phone: 415.121.3424

www.StPaulSMA.com

Holy Eucharistic Sunday 9am and 10:15am

Misa en Español 12:00pm

The Right Reverend Alba Sally Sue Hernández García; Bishop of México

The Reverend Canon George F. Woodward III, Rector

The Reverend Padre Miguel de Jesús Rangel Hernández Assistant Priest

The Reverend Canon Padre Francis Hebert Non-Stipendiary Assiting

The Reverend Padre Adrián I. Cajiga M.; Querétaro Mission

Mr. Daniel Morgan; Audio-Visual

Mr. Xavier Hernández Choirmaster

Mr. Ramiro Granados Organist